

DIARY FOR THE WEEK CYCLE B
MONDAY 03 JUNE 2024
MONDAY 9TH WEEK OF ORDINARY TIME SS. CHARLES LWANGA & COMPANIONS
TUESDAY 04 JUNE 2024
TUESDAY 9TH WEEK OF ORDINARY TIME
WEDNESDAY 05 JUNE 2024
WEDNESDAY 9TH WEEK OF ORDINARY TIME ST. BONIFACE
THURSDAY 06 JUNE 2024
THURSDAY 9TH WEEK OF ORDINARY TIME ST. NORBERT
FRIDAY 07 JUNE 2024
THE MOST SACRED HEART OF JESUS
SATURDAY 08 JUNE 2024
THE IMMACULATE HEART OF THE BLESSED VIRGIN MARY
SUNDAY 09 JUNE 2024
10TH SUNDAY OF ORDINARY TIME CYCLE B MISSAL PAGE: 679 OR 612 DAILY MISSAL : 917

Office hours 9am - 2pm Mon to Fri
Only emergency calls after hours
082-444-4665

St. Thérèse Banking Details:

NAME: Edenvale Catholic Church
BANK: Standard Bank Greenstone
ACCOUNT: 02-002-075-9
REF: Your Name or "Collection".

*Thank you for your kind donations,
they are greatly appreciated.*

**EFT Banking details for Mass
Intentions/Baptisms/Weddings
& Funerals**

NAME: OMI Edenvale
BANK: Standard Bank Greenstone
ACCOUNT: 42-165-1857
Ref: Mass or Stipend & Your Name

**The Society of St. Vincent de Paul
Banking details:**

Account Holder: SSVP Edenvale
Bank: Standard Bank Ltd
Branch Code: 051001
Account number: 061666904

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MASS TIMES	
Weekend Obligation:	
Saturday	17h00
Sunday	07h30 ; 09h30 ; 17h00
Weekday Masses	
Monday	08h30
Tuesday	06h15
Wednesday	School Mass at 08h00 17h30
Thursday	08h30
Friday	06h15 & 17h30
Saturday	08h00
Public Holidays	08h30
CONFESSION:	
Thursday	After morning Mass
Saturday	After morning Mass

FIRST FRIDAY MASS & BENEDICTION

Will begin at 5pm every first Friday.
Every other Friday: Exposition of the Blessed Sacrament at 5 followed by Mass at 5.30pm.
First Friday Mass will be celebrated at Little Eden every first Friday at 10am.
First Saturday Novena to Our Lady of Fatima is prayed after morning Mass.


**St Thérèse Worshipping
Community:**

Vision Statement:

**"To live and grow as worshipping
community in order to walk closer
with our Trinitarian God."**

Mission Statement:

**"To engage our worshipping community
by celebrating, renewing and sharing
our Catholic Faith through Liturgy,
Sacraments, education and serving our
brothers and sisters."**



ST. THÉRÈSE

CATHOLIC CHURCH EDENVALE

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Website: http://stthereseedenvale.org

02 June 2024
Corpus Christi
CYCLE B
SUNDAY MISSAL: 527
OR OLD: 576
DAILY MISSAL: 1522

Pastors:
Rev. Fr. Jonathan Petersen OMI
Rev. A.R Bishop (Deacon)
Rev. D Gregory (Deacon)
Rev. F. Graham (Deacon)
Rev. M. Hughes (Deacon)
Rev. Peter Rohrbeck (Deacon)

Entrance Antiphon (Cf. Ps 81:17) **Second reading:** **Hebrews 9:11-15**

He fed them with the finest wheat, and satisfied them with honey from the rock. **Gospel Acclamation:**

First Reading: **Exodus 24:3-8** **Alleluia, alleluia!** (John 6:51)

Responsorial Psalm 116 I am the living bread which came down from heaven, says the Lord; if anyone eats this bread he will live for ever. **Alleluia!**

R: The cup of salvation I will raise; I will call on the name of the Lord. **Gospel:** **Mark 14:12-16, 22-26**

1. How can I repay the Lord for all his goodness to me? **Communion Antiphon:** (John 6:57)

The cup of salvation I will raise; I will call on the name of the Lord. **R** Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.

2. How precious in the eyes of the Lord is the death of his faithful. **Communion Reflection:**
Your servant am I, the son of your handmaid; you have loosened my bonds. **R**
** Lord Jesus, you nourish and sustain us with your very own presence and life. You are the "Bread of Life" and the "Cup of Salvation". May I always hunger for you and be satisfied in you alone.*

3. A thanksgiving sacrifice I make; I will call on the name of the Lord. ** copyright © 2024 Servants of the Word, source: dailyscripture.net, author Don Schwager.*

My vows to the Lord I will fulfil before all his people. **R**

COMMUNITY

VARIOUS INTENTIONS TO PRAY FOR:

Our Sick - Dear Lord, in your great compassion and love, we ask you to lay your healing hands on the sick and aged of our parish and all our loved ones.

The Unemployed - Dear Lord, we pray for those struggling to find employment, that through their hardship they will put their faith and trust in you.

Those who are grieving: - O Lord, we call upon You in our time of sorrow, that You give us the strength and will to bear our heavy burdens, while we struggle to comprehend life's hardships.

Pope Francis releases his prayer intention for the month of May: For the formation of men and women religious and for seminarians. In his video message, the Pope emphasises the ongoing development of their vocations through grace, prayer, community, and witness to the Gospel.



Please pray for the repose of the souls of

MARIA ALBERTINA CRUZ.

MICHAEL MESSINA

LYDIA SIBEKO.



Please remember in your prayers those who have been recently baptised:

RAYA LEE

TATUM LEE

KYARAH HILLARY MAPOKOTERA

SACRAMENTS AND PREPARATION

COMMUNION TO THE SICK

If you have a family member in the parish who is housebound and in need of Holy Communion, please contact the parish office.



BAPTISM

Parents are required to attend a course of instruction before the baptism of their child.



Please contact the parish office to make an appointment.

Please ensure that you book your baby's baptism date with the office - no baptism will be done without a booking.

MARRIAGE



Couples are required to attend a pre-marriage course of instruction or an Engaged Encounter weekend.

Please Contact Fr. Jonathan three to six months before the event.

CHURCH MINISTRY

*** To join or enquire about any sodality, please call the church office and ask for the correct person to contact.**

CATECHETICS

RCIA is intended to instruct in the Catholic Faith those adults who are seeking to enter into full communion with the Catholic Church through Baptism and/or Confirmation and Holy Communion.

RCIA is your compass to the Catholic Faith.

Anyone not yet baptised; or baptised but not as a Catholic; anyone baptised as a Catholic who did not yet receive first Communion or Confirmation; fully initiated Catholics seeking fuller catechetical knowledge of their Catholic Faith; and anyone at all looking to learn more about Christianity can call the parish office to set up a meeting with Fr. Jonathan.



ANNOUNCEMENTS

Catechism Grades 8 and 9 have closed until Term three so that the children can concentrate on their exams. Term 3 will commence 9th / 10th of July respectively.

St Therese' Catholic Church Fundraising

YOUTH (day) DISCO

Friday 14 June 2024
18:30 - 22:00
Ages - 13 - 18 years
R100 per person - includes Boerie Roll and a Coke
Tuck shop available

Please support your parish and bring a friend

Tickets are on sale after Mass

TODAY

** Meditation: Why did Jesus offer himself as "food and drink" to his disciples? Jesus chose the time of Passover to fulfill what he had announced earlier at Capernaum - giving his disciples his body and his blood (John 6:51-58). Jesus' passing over to his Father by his death and resurrection, the new Passover, is anticipated in the Last Supper and celebrated in the Eucharist or Lord's Supper, which fulfills the Jewish Passover and anticipates the final Passover of the church in the glory of God's kingdom.*

This is the most significant meal of Jesus and the most important occasion of his breaking of bread. In this meal Jesus identifies the bread as his body and the cup as his blood. When the Lord Jesus commands his disciples to eat his flesh and drink his blood, he invites us to take his life into the very center of our being (John 6:53). That life which he offers is the very life of God himself. Jesus' death on the cross, his gift of his body and blood in the Supper, and his promise to dine again with his disciples when the kingdom of God comes in all its fullness are inseparably linked.

Jesus instructed his disciples to "do this in remembrance of me". These words establish every Lord's Supper or Eucharist as a "remembrance" of Jesus' atoning death, his resurrection, and his promise to return again.

"For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes" (1 Corinthians 11:26). Our celebration of the Lord's Supper anticipates the final day when the Lord Jesus will feast anew with his disciples in the heavenly marriage feast of the Lamb and his Bride. Do you know the joy of the drinking Christ's cup and tasting the bread of his Table in sincerity?

Mark ties the last supper meal with Jesus' death and the coming of God's kingdom. Jesus transforms the Passover of the Old Covenant into the meal of the "new covenant in my blood".

In the Old Covenant bread and wine were offered in a thanksgiving sacrifice as a sign of grateful acknowledgment to the Creator as the giver and sustainer of life. Melchizedek, who was both a priest and king (Genesis 14:18; Hebrews 7:1-4), offered a sacrifice of bread and wine. His offering prefigured the offering made by Jesus, our high priest and king (Hebrews 7:26; 9:11; 10:12). The remembrance of the manna in the wilderness recalled to the people of Israel that they live - not by earthly bread alone - but by the bread of the Word of God (Deuteronomy 8:3).

The unleavened bread at Passover and the miraculous manna in the desert are the pledge of God's faithfulness to his promises. The "cup of blessing" at the end of the Jewish passover meal points to the messianic expectation of the rebuilding of Jerusalem. Jesus gave a new and definitive meaning to the blessing of the bread and the cup when he instituted the "Lord's Supper" or "Eucharist". He speaks of the presence of his body and blood in this new meal. When at the Last Supper Jesus described his blood "poured out for many for the forgiveness of sins" (Matthew 26:28), he was explaining his coming crucifixion as a sacrifice for sins. His death on the cross fulfilled the sacrifice of the paschal lamb. That is why John the Baptist called him the "Lamb of God who takes away the sins of the world." Jesus made himself an offering and sacrifice, a gift that was truly pleasing to the Father. He "offered himself without blemish to God" (Hebrews 9:14) and "gave himself as a sacrifice to God" (Ephesians 5:2). This meal was a memorial of his death and resurrection.

When we receive from the Lord's table we unite ourselves to Jesus Christ, who makes us sharers in his body and blood.